

CITY COUNCIL AGENDA
NOVEMBER 7, 2016
6:00 P.M.

1. Roll Call
2. Adoption of Agenda
3. Approve or Correct Minutes of Regular Council Meeting of October 17, 2016
4. Business from the Audience
5. Committee Reports
 1. Municipal Services and Personnel Committee
 2. Property, Finance, Budget and Audit Committee
 3. Community Development and Code Committee
 4. Public Relations and Public Safety Committee
 5. City Administrator
 6. Mayor's Report
6. Liquor License
 1. Saline County Fair Association ó Susan Pointer, Managing Officer-
Saline County Fairgrounds, 2702 S. Highway 65 ó Denim & Diamonds
(Dinner & Auction) ó February 18, 2017 ó Retail Liquor by Drink Picnic
7. Request for Disposition of Records from Marshall Police Department
8. Ordinances
 1. Appropriation
9. Other Council Business
10. Adjourn to Executive Session Concerning Legal Actions, Causes of Actions or Litigation Involving a Public Governmental Body and Any Confidential or Privileged Communications Between a Public Governmental Body or its Representatives and its Attorneys; Leasing, Purchase or Sale of Real Estate by a Public Governmental Body; Firing, Discipline or Promotion of Personnel. RSMO 610.021(1,2,3)